

## STATE OF SOUTH CAROLINA

(Caption of Case)

Petition to Establish Docket to Consider  
Implementing the Requirments of:

Section 1307 (State Consideration of  
Smart Grid) and Section 532 (Energy  
Efficiency Programs) of the Energy  
Independence & Security Act of 2007

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

DOCKET

NUMBER: 2008 - 447 - EG

(Please type or print)

Submitted by: Scott M. TylerSC Bar Number: 12037Address: Moore & Van AllenTelephone: 704-331-2463100 N. Tryon St., Suite 4700Fax: 704-378-1963Charlotte, NC 28202-4003

Other: \_\_\_\_\_

Email: scotttyler@mvalaw.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**DOCKETING INFORMATION** (Check all that apply)

- ☐ Emergency Relief demanded in petition      ☐ Request for item to be placed on Commission's Agenda expeditiously
- ☒ Other: Letter Regarding Revised Testimony and Hearing Dates

**INDUSTRY (Check one)****NATURE OF ACTION (Check all that apply)**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Electric                    | <input type="checkbox"/> Affidavit                 | <input checked="" type="checkbox"/> Letter                 | <input type="checkbox"/> Request                   |
| <input checked="" type="checkbox"/> Electric/Gas     | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certificatio  |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water              | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement          |
| <input type="checkbox"/> Electric/Water/Telecom.     | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment          |
| <input type="checkbox"/> Electric/Water/Sewer        | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter        |
| <input type="checkbox"/> Gas                         | <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                  |
| <input type="checkbox"/> Railroad                    | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery     |
| <input type="checkbox"/> Sewer                       | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition        |
| <input type="checkbox"/> Telecommunications          | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation               |
| <input type="checkbox"/> Transportation              | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                  |
| <input type="checkbox"/> Water                       | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                    |
| <input type="checkbox"/> Water/Sewer                 | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input type="checkbox"/> Other:                    |
| <input type="checkbox"/> Administrative Matter       | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |  |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |  |
|  | <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |  |

**Moore & Van Allen**

June 15, 2009

**VIA ELECTRONIC FILING**

Mr. Charles Terreni  
Chief Clerk Administrator  
The Public Service Commission of South Carolina  
Synergy Business Park  
101 Executive Center Drive  
Columbia, South Carolina 29210

**Scott M. Tyler**  
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100 North Tryon Street  
Charlotte, NC 28202-4003

Also Admitted in SC

Re: Docket No. 2008-447-EG

Dear Mr. Terreni:

On June 12, 2009, the Office of Regulatory Staff ("ORS") filed a letter requesting revised testimony and hearing dates in the above-referenced docket. The letter stated that ORS had not received feedback regarding the hearing dates from Piedmont Natural Gas Company, Inc. ("Piedmont"). Please be advised that Piedmont has no objection to any of the revised testimony and hearing dates listed in the ORS letter.

If you have any questions regarding this matter, you may reach me at the number shown above.

Sincerely,

Moore & Van Allen, PLLC

s/ Scott M. Tyler  
Scott M. Tyler

Enclosures

c: Mr. David Carpenter  
Ms. Pia Powers  
Mr. Jim Jeffries

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the attached *Motion to Intervene of Piedmont Natural Gas Company, Inc.* in the State of South Carolina is being served this date electronically and via UPS Overnight (5 copies) upon:

Nanette S. Edwards  
Shannon Bowyer Hudson  
Office of Regulatory Staff  
1401 Main Street  
Suite 900  
Columbia, South Carolina 29201  
[nsedwar@regstaff.sc.gov](mailto:nsedwar@regstaff.sc.gov)  
[shudson@regstaff.sc.gov](mailto:shudson@regstaff.sc.gov)

And that a copy of the attached *Motion to Intervene of Piedmont Natural Gas Company, Inc.* is being served this date electronically or via U.S. Mail upon:

Len S. Anthony, Counsel Progress Energy Carolinas, Inc. P.O. Box 1551 Raleigh, NC 27602 <a href="mailto:Len.S.Anthony@pgnmail.com">Len.S.Anthony@pgnmail.com</a>	Rick D. Chamberlain, JD, CPA Behrens, Taylor, Wheeler and Chamberlain 6 NE 63 <sup>rd</sup> , Suite 400 Oklahoma City, OK 73105 <a href="mailto:rdc_law@swbell.net">rdc_law@swbell.net</a>
Damon E. Xenopoulos, Esquire Brickfield Burchette Ritts & Stone, PC 1025 Thomas Jefferson Street, NW 8 <sup>th</sup> Floor – West Tower Washington, DC 20007 <a href="mailto:dex@bbrslaw.com">dex@bbrslaw.com</a>	E. Wade Mullins, III, Counsel Bruner, Powell, Robbins, Wall & Mullins, LLC P.O. Box 61110 Columbia, SC 29260 <a href="mailto:wmullins@bprwm.com">wmullins@bprwm.com</a>
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This the 15th day of June, 2009.

s/ Scott M. Tyler  
Scott M. Tyler